

**COLLEGE OF AGRIBUSINESS MANAGEMENT
SARDARKRUSHINAGAR DANTIWADA AGRICUTURAL UNIVERSITY,
SARDARKRUSHINAGAR – 385506, Dist: B.K. (GUJARAT)**

| | |
|-------------------------------|----------------------------|
| Dr. S. D. Solanki | Ph. No: 02748 – 279051 |
| Principal | Email: deanabm@sdau.edu.in |
| No. SDAU/ABM/385 /2021 | Date: 03/09/2021 |

WALK-IN INTERVIEW

Applications are invited in the prescribed format (Annexure-I) along with attested copies of certificates for the position of **Assistant Professor** on purely contractual basis at College of Agribusiness Management, SDAU, S.K. Nagar, Gujarat – 385 506. The walk-in interview will be conducted on **08/10/2021**.

| | |
|----------------------------------|---|
| Position | Assistant Professor- Contractual (3 Positions) |
| Educational qualification | MBA(Agribusiness)/M.Sc. (Agricultural Economics)/ MBA(Management/ Finance/ Marketing/Operations) |
| Age limit | 35 years for male and 40 years for female |
| Pay | Rs. 25000/- fixed per month |

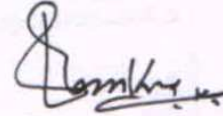
Place of Walk-in- interview : College of Agribusiness Management,
S. D. Agricultural University, Sardarkrushinagar
Ta. Dantiwada, Dist. Banaskantha, Gujarat

Terms and Conditions:

1. The post is purely temporary (11 months) and will be automatically terminated at the end of 11 months.
2. SDAU is not accountable to provide regular employment after completion of the contract.
3. In addition to teaching work, the selected candidate will also be responsible for work related to examination and result submission of the courses offered.
4. The application should be submitted in the given format (Annexure II) along with supporting documents in soft copy (**PDF format**) to deanabm@sdau.edu.in latest by 05/10/2021 by 5.00 pm.
5. The application form is available on SDAU website (www.sdau.edu.in).
6. The attested copies of the certificates and testimonials must be attached with the application form and candidate is to fulfill educational qualification as on 03/09/2021.
7. Incomplete applications or unsupported by the requisite documents will not be entertained.
8. Candidates with Ph.D in relevant disciplines/ UGC NET (Management)/ ICAR NET (Agribusiness Management) will be preferred.
9. SDAU reserves all the rights to cancel/modify the number of above mentioned posts.
10. No TA/DA will be paid for separately for attending the interview.
11. The selected Assistant Professor- Contractual must agree with the terms and conditions of the employer.

12. If the performance of selected candidate is not found satisfactory or misconduct noticed, his/her services will be terminated without any prior notice even before the period for which he/she is engaged.
13. Eligible candidate may directly attend the walk-in-interview on above specified date and time at his/her own cost with duly filled in performa (bio-data). The candidate should bring original and attested copies educational qualifications, work experience certificate, age proof etc. along with one passport size photograph.
14. Eligible candidates are advised to remain present at least 30 minutes before scheduled time of 10:00 am on 08/10/2021 for completing necessary formalities. Canvassing in any form will disqualify the candidates.

Annexure-II: Application Format



**Principal
C.P. College of Agriculture**

Copy forwarded for information and wide circulation to:

1. Director of Research and Dean PG studies, SDAU, Sardarkrushinagar
2. Registrar, SDAU, Sardarkrushinagar
3. All Deans, SDAU, Sardarkrushinagar
4. College Notice Board

Copy forwarded to publish on university website:

Director, CAICT, SDAU, Sardarkrushinagar

ANNEXURE-I

COLLEGE OF AGRIBUSINESS MANAGEMENT
Sardarkrushinagar Dantiwada Agricultural University
Sardarkrushinagar- 385 506 (India)

Application for the post of Assistant Professor- Contractual

Reference No. (Office use only):

Post Applied for: **Assistant Professor- Contractual**

Affix a
passport size
self- attested
color
photograph

1. Full Name:

| First Name | Middle Name | Last Name |
|------------|-------------|-----------|
| | | |

2. Father's Name:

| First Name | Middle Name | Last Name |
|------------|-------------|-----------|
| | | |

3. Personal Details:

- a) Date of Birth (*Enclose Proof*): _____ d) Marital Status: _____
b) Age (*YY-MM-DD*): _____ e) Nationality: _____
c) Gender: _____

4. Please tick the appropriate box (*Please attach a certificate from the authority prescribed under government rules for SC/ST/OBC*)

| General | SC | ST | OBC/EWS | EWS | PH |
|---------|----|----|---------|-----|----|
| | | | | | |

5. (a) Contact Address:

(b) Permanent Address:

Mobile : _____ Email ID: _____

6. Academic record starting with Matric (*Please attach self-attested **photocopies** of transcripts/ mark sheets/ grade card and certificates for all your degrees.*):

| Degree | Specialization / Discipline | College /University/Institute | Year of joining | Year completed | Percentage/ CGPA |
|---------------|------------------------------------|--------------------------------------|------------------------|-----------------------|-------------------------|
| | | | | | |

7. Employment History (Starting from the latest):

| Sl. No. | Position | Organization/Institution | Date of joining | Date of leaving | Duration |
|----------------|-----------------|---------------------------------|------------------------|------------------------|-----------------|
| | | | | | |

8. List of Publications (**Enclose separate list giving details of publications: Authors, Title, journal name, year, volume, pages, etc**)

| Publication | National | International | Total |
|---------------------------|-----------------|----------------------|--------------|
| In refereed journals | | | |
| In conference proceedings | | | |
| Books/ Book Chapter | | | |
| Others | | | |

9. Awards and Fellowships received, if any:

10. Professional Training Received

| Sl. No. | Name of Training | Organization where training was received | Year | Duration |
|----------------|-------------------------|---|-------------|-----------------|
| | | | | |

11. Membership of Professional Bodies/Organizations:

12. Any other relevant information you would like to provide in support of your application:

13. I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that the entries in this form as well as in attached sheets are true to the best of my knowledge and belief.

Date:

Place:

(Signature of Applicant)

APPLICATION SHOULD BE SENT BY EMAIL TO: deanabm@sda.edu.in