Walk-in-Interview

The candidates meeting the following academic qualifications and experience are to be engaged on contractual services for the period as mentioned below in the project at Strengthening Research in Pulses, Pulses Research Station, SDAU S.K. Nagar. The walk in interview will be arranged on **28/6/2016 at 10.30am** in the office of the , Research Scientist, Pulses Research Station S.D. Agricultural University, Sardarkrushinagar.

<table>
<thead>
<tr>
<th>Sr.No</th>
<th>Name of the Project</th>
<th>Name Of the Post/ Number of post</th>
<th>Contractual Pay Amount</th>
<th>Qualification</th>
<th>Project Duration/ Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Strengthening Res. in Pulses. B.H. 12007 (PLAN)</td>
<td>Lab. Technician (1 Post)</td>
<td>Rs. 7800/- Fixed Per month</td>
<td>B. Sc (Chemistry)</td>
<td>11th Month</td>
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**GENERAL INFORMATION**

1. The contractual engagement will be purely on the temporary basis. S.D.A.U. is not bound to provide any employment after completion of the contractual assignment.
2. In addition to the project work the selected candidates has to do work as assigned by the Research scientist (Pulses), Pulses Research Station, S.D.A.U., Sardar krushinagar.
3. Eligible candidates may directly attend the interview on the date and time specified above at his/her own cost along with their Bio-Data (As per Performa), One Passport size photo, attested copies of educational qualification, work experience and proof of age.

Research Scientist (Pulses)
Copy for information and wide circulation to........

1 Director of Research & Dean P. G. Studies, S. D. Agricultural University, S.K.Nagar.
2 Registrar, S. D. Agricultural University, S.K.Nagar.
3 Principal, C. P. Collage Of Agriculture / Home Science / Veterinary College S.D. Agricultural University, S.K.Nagar.
4 Director of Student welfare, S. D. Agricultural University, S.K.Nagar.
5 Director Information Technology, S. D. Agricultural University, S.K.Nagar with a request to upload the same on the SDAU website for wide publish city.
6 The comptroller, S. D. Agricultural University, S.K.Nagar.
PERFORMA OF APPLICATION

Name of the Project:

1. Name of the post: ..........................................................................................................................

2. Full name of candidate: ..............................................................................................................

3. Correspondence address along with contact No.

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4. Date of birth: .........................

5. Educational Qualification:

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<tr>
<th>Sr. No.</th>
<th>Degree</th>
<th>Passing Year</th>
<th>Class / Percentage</th>
<th>University / Institute</th>
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6. Experience Details:
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7. Other Relevant Details: ...........................................................................................................
(Present Activity)

Signature of the Candidate

Place:
Date: